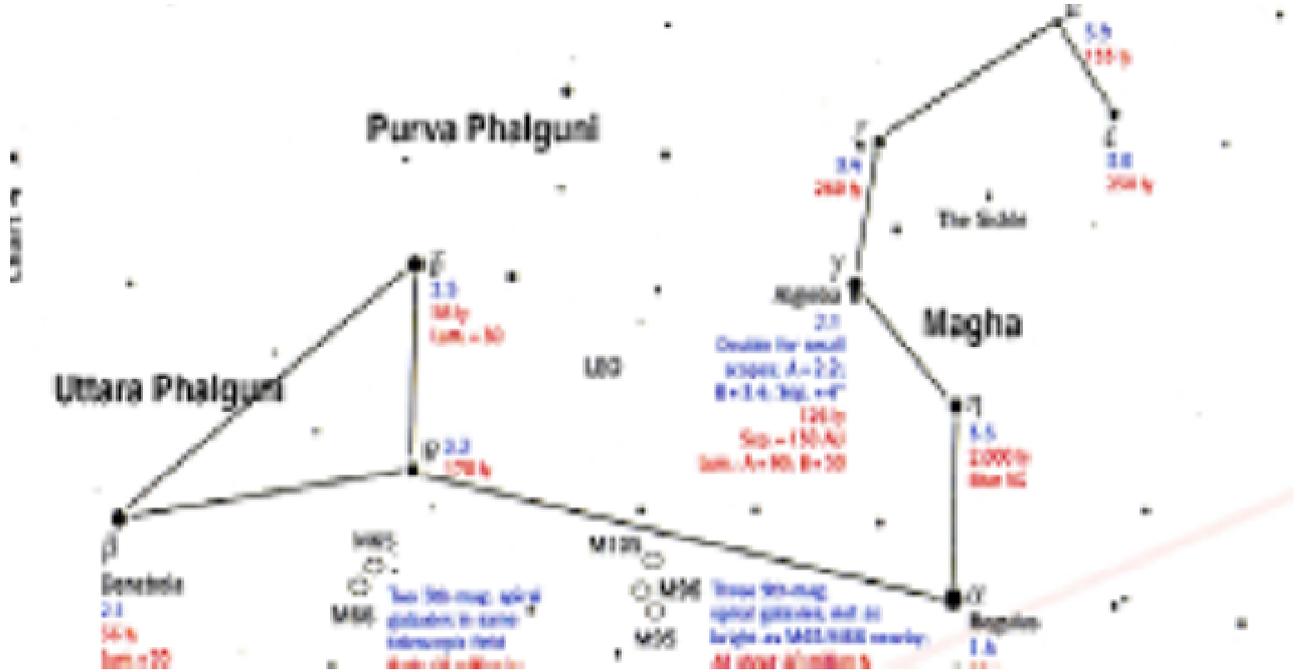




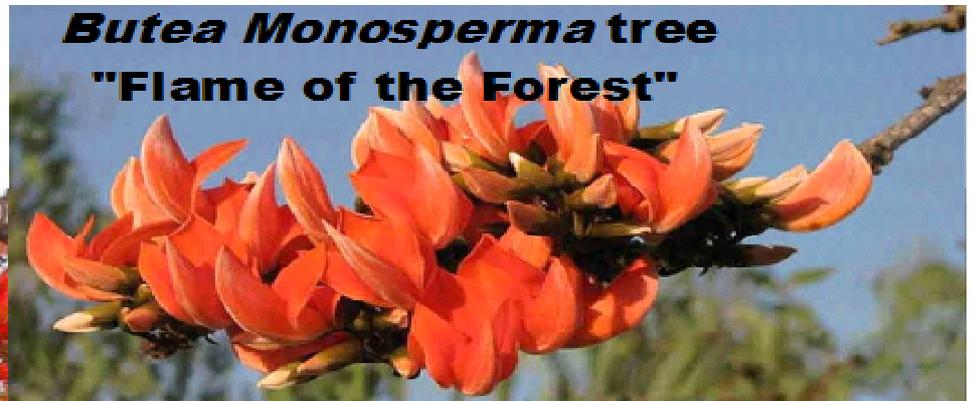
PURVA PHALGUNI



THE STAR OF FORTUNE -THE BHAGADAIVATA STAR - The Former Reddish One - The Marriage Mansion WITH BHAGA, THE GOD OF MARITAL HAPPINESS AND FAMILY INHERITANCE AND ARARYAMAN, THE VEDIC GOD OF CONTRACTS THAT GIVES PURVA PHALGUNI "PRAJANANA SHAKTI" BRINGS OUT THE CREATION OF FETUS THROUGH MARRIAGE.



Swinging hammock



Butea Monosperma tree "Flame of the Forest"





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PURVAPHALGUNI (Former Reddish One) STAR OF FORTUNE - the Bhagadaivata star

The Former Reddish One -The Fruit of the Tree – The Marriage Mansion

In Mythology - The Phalgunis are the "marriage mansions". Where the power of love and attraction start with Rohini , here it results in the settling down in marriage. Bhaga protects marital happiness and bestows family inheritance. Lord Shiva started his marriage procession under this star.

Western star name: δ and θ Leonis (Delta Leonis)

oLord: Shukra (Venus)

oSymbol : Front legs of bed, hammock, fig tree Deity : Bhaga, god of marital bliss and prosperity

oIndian zodiac: 13°20' - 26°40' Simha ; Western zodiac 9°20' - 22°40' Virgo

Deities: Bhaga, the God of Good Fortune, Shiva Lingam

Symbols:

Two front legs of a bed; swinging hammock; couch

Animal symbol: Female rat

Prajanana Shakti: the power of creative procreation.

Deity Bhaga god of bliss (marital) and prosperity

The Phalgunis are the "marriage mansions". Where the power of love and attraction start with Rohini , here it results in the settling down in marriage. Bhaga protects marital happiness and bestows family inheritance. Lord Shiva started his marriage procession under this star. It is ruled by Venus, the planet



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of love and arts. Poorvaphalguni is also known as the Bhagadaivata star which stands for development and creation.

"The Nakshatras of Vedic Astrology: Ancient & Contemporary Usage" by Dennis Harness: The sensual singer mass-appeal entertainer Madonna has both her Ascendant and Moon residing in Purva Phalguni. The symbols associated with this asterism are a swinging hammock, a couch and two legs of a bed reflecting a place of rest and enjoyment. The primary motivation experienced here is kama or pleasure.

Location = Zosma: delta & theta Leonis . Zosma, located in the back of the Lion, is a star of egotism and self-indulgence.

Symbol—Swinging hammock. It is also called the Bhagadaivata Star. All the six majesties, pleasures and prosperities, love, enjoyment and sensual delights are caused by this Nakshatra. The origin of creation is the "Shivalinga". It is the symbol of the call for creation, it announces creation and development

It is the gateway to creation, the basic seed of it, but on the other hand it aims at renunciation, dissolution, and a merger in 'Brahma'. Fame and renown are the special feature of this star. Poorva Phalguni and Uttara Phalguni are symbol of good fortune and luck. It is the birth star of Guru.

"Fulfillment, cleansing, good luck, well-being, & amorous pleasure."

The Circle of Stars - Valerie Roebuck

Barbara Pijan Lama:

pUrva:

- being before or in front fore; the fore part
- eastern , to the east of
- former , prior , preceding , previous to , earlier than
- first (in a series) , initial , lowest
- foregoing , aforesaid , mentioned before
- preceding the number `` eight '' i.e. seven , the seventh
- earlier by a month
- formerly or before; hitherto , previously

Notes prepared for the student of Jyotisha Bharati, Bharatiya Vidya Bhavan, Mumbai, Maharashtra, India



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- preceded or accompanied by , attended with
- ancient , old , customary , traditional; an ancient tradition
- an ancestor , forefather (pl. the ancients , ancestors); an elder brother
- of the Nakshatras Purva-phalguni , Purvashadha andPurvabhadrapada collectively
- a partic. high number (applied to a period of years)
- Name of the most ancient of Jaina writings (of which 14 are enumerated); Name of a Tantra phalguna
- reddish , red phAlguna
- relating to the Nakshatra Phalguni; born under the Nakshatra Phalguni
- the month during which the full moon stands in the Nakshatra Phalguni(February-March)
- name of Arjuna
- a species of grass used as a substitute for the Soma plant (and also called Arjuna)
- name of a place of pilgrimage phAlgunika
- relating to the Nakshatra Phalguni or to the day of full moon in themonth Phalguna ; the month Phalguna bhaga
- "dispenser", gracious lord , patron (applied to gods , esp. to Savitri)
- name of an Aditya (bestowing wealth and presiding over love andmarriage, brother of the Dawn ,
- regent of the Nakshatra Uttara-Phalguni Yaska enumerates him amongthe divinities of the highest sphere ; according to a later legend his eyes were destroyed by Rudra
- the Nakshatra Uttara-Phalguni
- the sun
- the moon
- name of a Rudra good fortune
- happiness
- welfare , prosperity
- dignity , majesty
- distinction , excellence
- beauty , loveliness
- love , affection
- sexual passion , amorous pleasure , dalliance
- the female organs , pudendum muliebre , vulva



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•below

•the perineum of males Radix Moon in Purva phalguni = "Best Pink Portion" - refined & discriminating

•(Shukra-Surya-Yoni) Wants to enjoy the best in life. Active beings, both socially and physically. The native is sensual, sociable, and committed to the path of enjoyment in human relationships.

Purvaphalguni gives "Bhagadaivata" or "luck of the demons". A love of celebrity glamour (especially in Theatre) is their hallmark. Surya and Shukra are mortal enemies. Shukra claims the path of Love-as-Comfort, while Surya demands a higher level of Love-as-Truth. Purvaphalguni's life works out the unstable treaty between these two adversaries.

•Surya creates generosity and some philosophical awareness,
•while Shukra pursues the path of sensual pleasure and fun.

Can be slightly handicapped by a laziness, often traced to the comforts of the family estate. Connoisseurs of every pleasure, with persistently high entitlement to partake of life's "best offerings". Huge love of human beings, their animalistic contradictions and their true divinity. Passionate love of Children, and their intensely sensitive, truth-seeking perceptions. May be a wonderful parent of younger children, if they can spend enough time at home. Purvaphalguni Chandra, while a party-lover and sensually inclined always, will not descend into mindless indulgence. The native has always "one eye on Principle" = the Surya component of ethical truth. Those born under Purva Phalguni seek the best portion for themselves. They become connoisseurs in life, seeking what is subtle and refined." –

David Frawley, Fruits of Worshipping Each Nakshatra. "Bhaga desired, "May I partake of the best portion of the Gods." One who makes the appropriate offering to Bhaga, to the Phalgunis, gains the best portion among his peers.

Bhaga - an Aditya who protects happiness in marriage, esp. for women. Purva Phalguni is all about procreation and union. This nakshatra implies by the bed or hammock it is a time of rest and relaxation. These individuals are usually carefree, never worry and rely on their luck. They are

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attractive, sensual, and affectionate. They are very social, with the ability to influence others, with their communicative skills. Social events and parties are their favorite activity.

This has been called the party nakshatra. They are kind, generous, and loyal, and are seldom alone. They are usually married or in a long term relationship. Their joyousness can lead to excesses, going to the extremes. They are very sexual and passionate. They have robust health. They may be lazy and indulgent, lending to vanity and narcissism. They can be very artistic and often express themselves through music and dance. There is often a substantial family inheritance.

Purvaphalguni in the Vedic order is ruled by Aryaman, the God of contracts and unions. This is the 11th nakshatra of the zodiac, ruled by the planet of arts and beauty, Venus. It is also called the Bhagadaivata Star. It is the symbol of the call for creation, it announces creation and development. Purvaphalguni brings about union and procreation on all levels. This nakshatra implies by the bed or hammock, it is a time of rest and relaxation. Devataa Bhaga — the dispenser of pains and pleasure is Bhaagya. It bestows good fortune, welfare.

Fulfillment of consequences, attainment of rewards, rejection of evil, correction, cleansing, reformation, etc. This creative nakshatra is ruled by the planet Venus denoting brilliant skills in the fine arts and a love of pleasure. The sensual singer Madonna has both her Ascendant and Moon residing here. The symbols associated with this asterism are a swinging hammock, a couch and two legs of a bed reflecting a place of rest and enjoyment. The primary motivation experienced here is Kama or pleasure.

The shakti is “the power of creative procreation”. The deity is Bhaga, the God of Prosperity, who protects marital happiness and bestows family inheritance. The temperament is manushya or human. It is also symbolised by a symbol of Sivalingam — the organ of creation to indicate sexual passion, love affection amorous pleasures and at the same time it means control or procreations at the very root of it and thus to enjoy the world without being a



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slave of passions and pleasures. is the symbol of good fortune and luck. It is the birth star of Vrhaspati.

A person born in this Nakshatra is very brave, fosters many people, clever but cunning, lusty and rough. They will have a long face and are generally handsome. They do not like underhand dealings and given a chance, would like to prevent others from indulging in those activities. Their independent nature often makes them difficult to enjoy the confidence of their superiors. Purva Phalguni Nakshatra is also known as Star of Fortune. Lord is Ravi and Deity is Mahdeva.

This Nakshatra symbolizes all the six majesties, pleasures and prosperities, love, enjoyment and sensual delights. On one hand it symbolizes enjoyment and pleasure and on the other hand it also symbolizes desirelessness. It is a symbol of good luck, rewards, rejection of evil, correction, cleansing, reformation, etc. These people eat a lot and tend to suffer from headache, sinus or high blood pressure. A person born in this Nakshatra tends to be scrupulously honest and cannot stand back quietly and watch any illegal activity.

The Ascendant in Purva Phalguni: Gifts in music, dance, drama, attractive, sensual nature, charismatic, creative intelligence, learned, good health vital nature, leadership, government positions.

The Moon in Purva Phalguni: Creative intelligence, love of drama, leadership skills, self-employed, love of travel, a wanderer, sweet speech, generosity, beauty, mystical nature, teaching skill. The moon in Purva Phalguni indicates someone who is carefree, happy-go-lucky, attractive, sensual, affectionate, sociable, kind, generous and loyal. They are good communicators and influencers of others. They are artistic and relaxed in their approach, but can also be lazy and vain. They need to be in relationships and family life is important to them.



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The sun in Purva Phalguni: Gifted in the performing arts, vanity, sense of humour, playfulness, regal quality, self-confidence, recognition through connection with women, a showman, gifts in teaching and sales, athletic nature.

Career interests: Actors, musicians, models, business managers, retail sales, radio, television, photography, cosmetics, jewelry, wedding planners, government service, politicians, teachers, professors, sex and marital therapists.

Health issues: skin problems, lips, addiction issues, heart trouble, blood circulation, venereal disease, accidents with fire. Shadowy side: Vanity, narcissism and indulgence. Craving for stimulation and sexual excitements, resulting in a promiscuous nature with an addictive personality. Madonna has both her Ascendant and Moon in this lunar mansion. Poorvaphalguni natives should worship the goddess Lakshmi and those related to wealth and procreation, or Lord Shiva through his lingam

They should chant the root mantra “Om Cham” 108 times during the lunar transition of this nakshatra to alleviate afflictions. Wearing various light colors like yellow, white, pink and pastel shades is also recommended. All important actions should correspond to the course of this constellation for best results.

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